

## REVEALING THE MESSIAH



### TORAH STUDY for Jewish People

***"The Spirit of the Sovereign Lord is on me,  
because the Lord has anointed me  
to proclaim good news to the poor.  
He has sent me to bind up the brokenhearted,  
to proclaim freedom for the captives  
and release from darkness for the prisoners." (Isaiah 61:1)***



## **Introduction:**

This Torah study is written with the intention of helping to reveal the Messiah to our own Jewish people. The Scriptures have largely been hidden from us, shrouded in mystery or labeled 'forbidden' for common people. Whole chapters, specifically those which speak clearly about the Messiah, have been removed from the siddurim (prayer books) and tanachim (bibles) in the synagogues. Therefore, even the most religious, the most earnest seekers of truth, would find it difficult to understand who the Messiah is; and how we receive salvation through him.

Who do the Jewish people expect the Messiah to be? What will he look like and what would He do? That answer is not totally clear. It has been said, *"If you ask two Jews for their opinion, you will get three answers."* Indeed, most Jewish people seem to have their own idea of what the Messiah is to be like. For the true answers, we need to look to our own Holy Scriptures: Moses and the Prophets.

Finding nothing written specifically for Jewish people, especially those coming from an Orthodox Jewish background, I felt compelled to write my own study. It is based partly

upon my own experience in coming to a progressive realization of truth. Having come from an Orthodox Jewish background, I understand the huge gaps in our understanding of Scripture and the falsehoods we have been taught by our spiritual leaders.

The prophet, Isaiah, was right when he said, ***“For those who lead this people lead them astray; and those who are led by them are destroyed.”*** (Isaiah 9:16)

This same perception of our Jewish leadership is repeated in the New Testament as well. Yeshua said of the Jewish leaders of His day, ***“Disregard them! They are blind guides. If a blind man leads a blind man, both will fall into a pit.”***

If all we do is listen to our leaders, who are themselves blind; then in the end we both fall into the ditch. We need to start to examine the Holy Scriptures for ourselves and come to our own conclusion.

Our Hebrew prophet Isaiah said of our people:

***“These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is based on merely human rules they have been taught.”*** (Isaiah 29:13)

Yes, we have been taught many man-made rules and regulations by our Jewish leaders about what we must do and not do in order to please God; but most of these are not in alignment with what is written in His Word.

So begins our quest for truth. I hope to help with this noble endeavor. Yes, we can just pick up a Bible anywhere and start reading; but sometimes it helps to have a guide to take us through uncharted territory.

In the New Testament, we have an account of a man, a seeker of truth, who was reading through the Hebrew Prophet Isaiah. He was asked, *“Do you understand what you are reading?”* And he answered, *“How can I understand unless someone guides me?”* (Acts 8:30-36)

Would you allow me to be your guide to help you understand your reading of the Scriptures about the Messiah? We do not even need the New Testament to explain the Messiah: He Himself only had the Torah - Moses and the Prophets & Writings - to explain about Himself to others.

After His resurrection, He appeared to the disciples on the road to Emmaus and, "***Beginning at Moshe and all the prophets He explained to them in all the Scriptures the things concerning Himself.***" (LUke 24:27)

You may wonder, "Where shall we even start?" We can start at the same place that this man started - in the prophetic Scriptures contained in the ancient book of Isaiah - these verses that have been removed from the sacred books in the synagogues:

***"But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.  
We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the Lord has laid on him the iniquity of us all."*** (Isaiah  
53:5-6)



## **Isaiah 53: The Forbidden Chapter**

Isaiah 53 (the 53rd chapter of the Hebrew prophet, Yeshayahu) has been called 'The Forbidden Chapter'. If you have access to the internet you can see a video about this here.

[https://www.youtube.com/watch?v=cGz9BVJ\\_k6s](https://www.youtube.com/watch?v=cGz9BVJ_k6s)

This portion of scripture has been entirely removed from the prayer books since it so clearly speaks of the Messiah Yeshua. In fact, before 'the big cover up', nearly every Jewish rabbi understood Isaiah 53 to be speaking of the Messiah.

Most of us have misunderstood his role. We have been seeking someone who would bring peace on earth. No more wars.... The time when, "The wolf will live with the lamb, the leopard will lie down with the goat...

And the lion would eat straw like an ox." (Isaiah 11:6-7)

## Two Messiahs? Or Two Visitations?

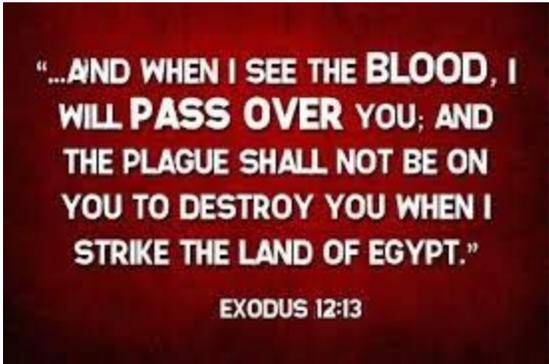
So... we conclude that since we do not yet enjoy this blissful state of vegetarian lions and peace on earth, then Yeshua must not be the true Messiah. What the rabbis believed, however, is that there would be two manifestations of the Messiah:

One would be **Mashiach ben Yosef** (son of Joseph) who (like Joseph in the Bible) would be betrayed by his brothers, suffer terrible injustice before being exalted to a position of rulership.

The second would be Mashiach ben David, (son of David) who would rule and reign over the Kingdom with justice and righteousness.

Isaiah 53 speaks about the mashiach ben Yosef, who would suffer and even die for our sins as the sacrificial lamb.

In his second coming, Yeshua will return as Mashiach ben David, the triumphant king, the Lion of Judah who will roar out of Zion, defeat the enemies of Israel, judge the people; and establish the Kingdom of God over all the earth.



“...AND WHEN I SEE THE BLOOD, I  
WILL PASS OVER YOU; AND  
THE PLAGUE SHALL NOT BE ON  
YOU TO DESTROY YOU WHEN I  
STRIKE THE LAND OF EGYPT.”

EXODUS 12:13

For His first coming, however, He came as the Lamb of God who was slain on Passover so that His blood, the blood of the Lamb, saves us from the wrath of God. Let us look at the Passover to see this mystery revealed.

In 700 BC, the prophet Isaiah spoke of the fulfillment of Passover through the coming of the **Passover Lamb**, the Suffering Servant of God, who would become this curse for us and bear the sins of many:

“He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was on him, and by His wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on Him the iniquity of us all.” (*Isaiah 53:5–6; see also Galatians 3:10, 13; 2 Corinthians 5:21*)

**But Isaiah 53 is not the only prophecy about Yeshua.** We can know that Yeshua was this Suffering Servant and took our death penalty upon Himself as our Passover Lamb by carefully reading Passover Scriptures that foreshadow Him, such as these:

**Foreshadow:** Exodus 12:5 speaks of a **spotless (unblemished) lamb** to be used in the Passover Seder. Isaiah 53:11 further describes the coming Passover Lamb as being the “righteous servant.”

**Fulfilled:** Paul tells us that “God made Him [Yeshua] who **knew no sin** to be sin on our behalf, so that in Him we might become the righteousness of God.” (2 Corinthians 5:21)

**Foreshadow:** Exodus 12:6 says that the lamb is to be slaughtered **between the evenings** (sometimes translated twilight).

**Fulfilled:** Matthew 27:45–46 describes how Yeshua hung on the tree from the **6th hour to the 9th hour**, which is before evening fell. It is the same time that the Passover lambs were being slain for the Passover Seder.

---

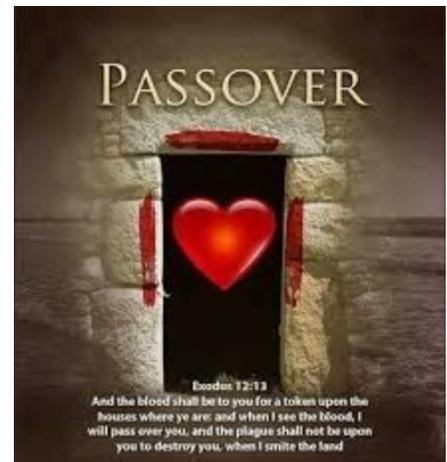
**Foreshadow:** Exodus 12:46 says that **not a bone** of the lamb is to be broken.

**Fulfilled:** John 19:31–36 states that when the soldiers came to break the legs of those condemned to die on the Roman execution stake in order to hasten their death, Yeshua was already dead. **Not one of His bones was broken.**

---

**Foreshadow:** Leviticus 23:5 says that Passover is to be **celebrated on the 14th** of Nissan at twilight.

**Fulfilled:** Matthew 27:62 tells us that Yeshua died on the day of preparation for the Passover, **which is Nissan 14.**



## **The Messiah - God with us - A Light in the Darkness**

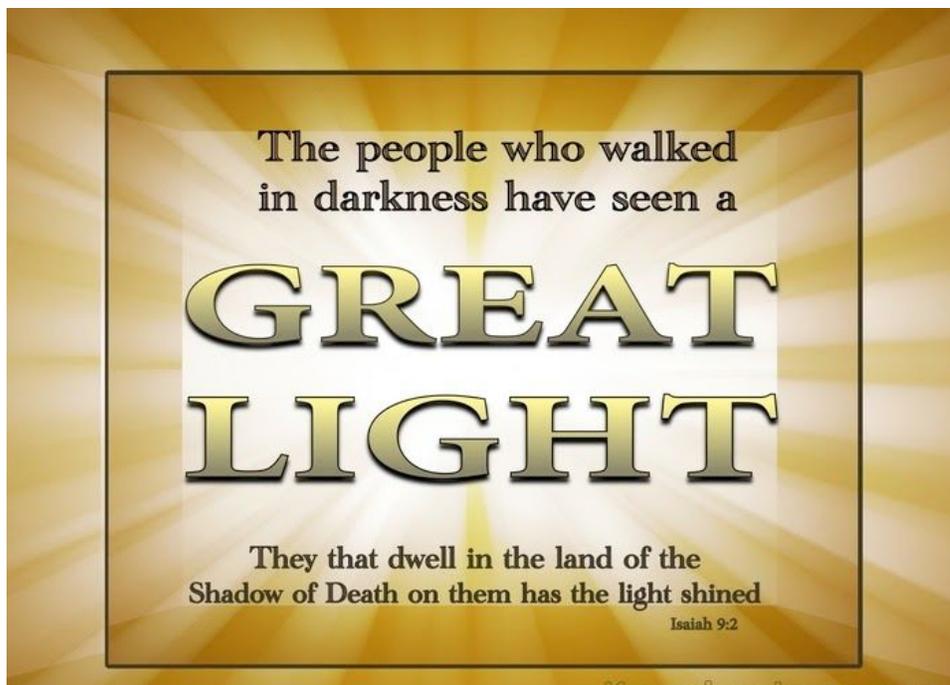
Let us continue looking in the book of Isaiah for clues about the Messiah of Israel. Isaiah 7:14 tells us that a virgin will **conceive and bear a son**; His name will be called **'Immanu-El'** עִמָּנוּ-אֵל



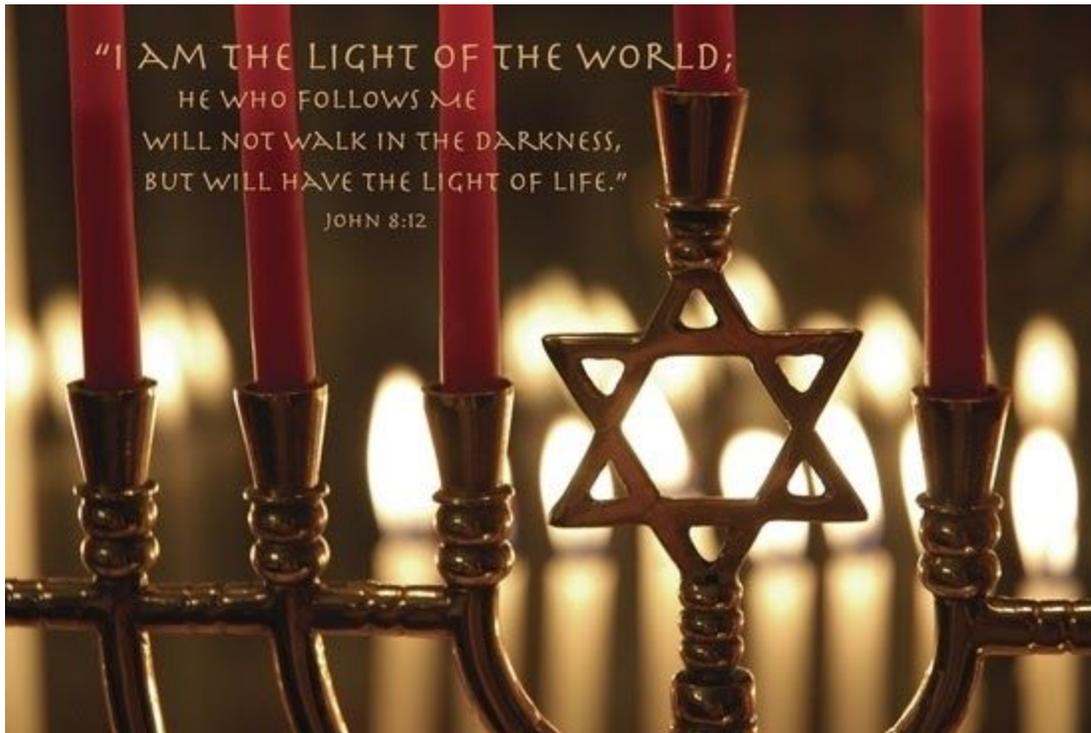
Anyone who knows Hebrew knows that this name means, "God (El) is with us (Emanu).

There is another clue a couple of chapters later in Isaiah 9 which speaks of a 'great light' shining upon those sitting in darkness.

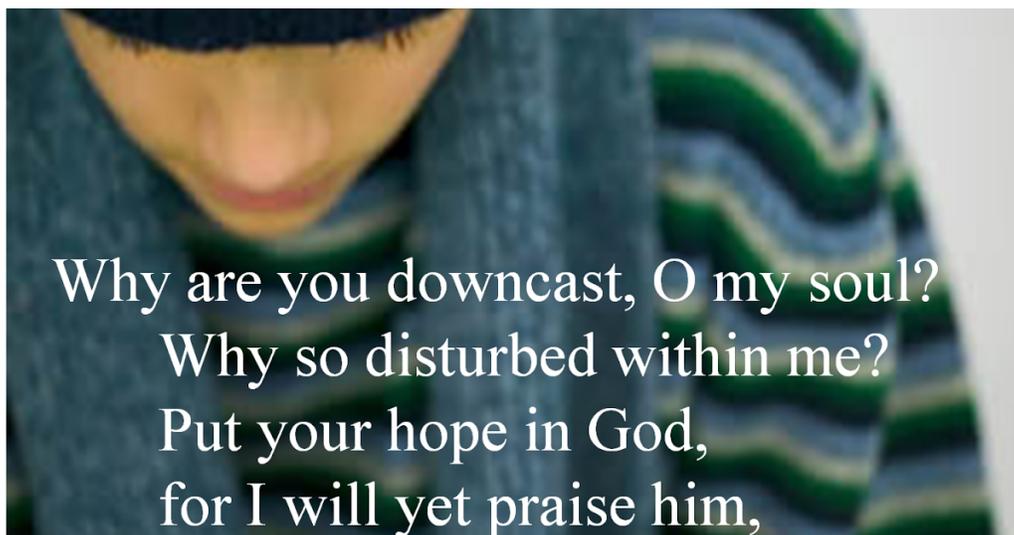
***The people who walked in darkness  
Have seen a great light;  
Those who dwelt in the land of the shadow of death,  
Upon them a light has shined. (Isaiah 9:2)***



Who is this light? Yeshua made this bold claim at the time of Chanukah, festival of lights, saying, "***I am the light of the world. Whoever believes in me will no longer walk in darkness but in the light of life.***" (John 8:12)



Are you walking in darkness? Sitting in gloom? Distressed & Depressed? ? It doesn't have to be this way. Yeshua is a light that can pierce the deepest darkness and bring light into our life.



## What? God has a Son??

Again in this same chapter, Isaiah makes reference to a 'son' who would be born to rule on the throne of David.

***“For a child is born unto us, a son is given unto us; and the government is upon his shoulder; and his name is called Pele-Yoez-El-Gibbor-Avi-ad-Sar-shalom;”*** (Isaiah 9:6-7)



These names mean, ***‘Wonderful counselor, mighty God, ‘My Father is eternal and Prince of Peace’*** - all names of the Messiah of Israel.

Here it is in Hebrew: כִּי-יֵלֵד יֵלֵד-לָנוּ, בֶּן נִתֵּן-לָנוּ, וַיְהִי הַמְּשֻׁכָּה, עַל-שִׁכְמוֹ; וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ, אֵל גִּבּוֹר, אָבִי-עַד, שֶׁר-שָׁלוֹם.

## KING MESSIAH RULING THE KINGDOM

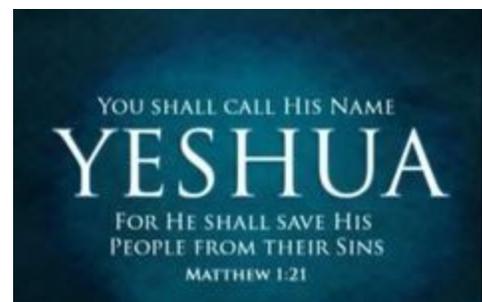


In the next verse, Isaiah goes on to say that this Messiah will rule over the throne of David, forever and ever.

***Of the increase of His government and peace  
There will be no end,  
Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and justice  
From that time forward, even forever.  
The zeal of the Lord of hosts will perform this.*** (Isaiah 9:7)

When Yeshua was born, they rejoiced that he would grow up to rule on the throne of David. He was not born to a Catholic 'Mother Mary' (lol); but was born to a Jewish mother (named Miriam) and had a brit millah (circumcision) on the 8th day. He was born a 'nice Jewish boy' ; but was also destined to rule on the throne of King David.

When Miriam was visited by an angel, He told her that she would have a son and would call



him Yeshua (which means salvation) because he would save our people from our sins.

The angel said this about this 'son' that would be born to Miriam,

***"He will be great; and will be called the Son of the Highest (Elyon); and the Lord God will give Him the throne of His father David. And he will reign over the house of Jacob forever; and of His kingdom there will be no end."*** (Luke 1:31-33)

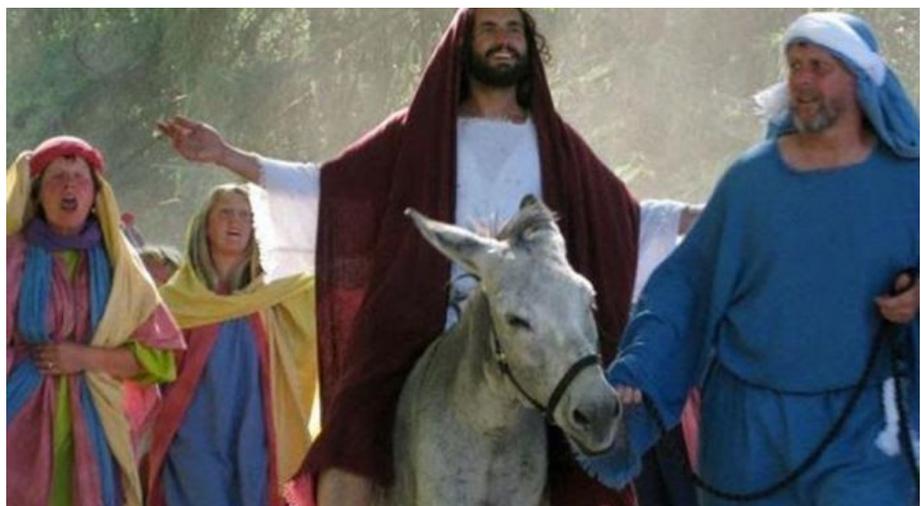
## **HUMBLE SERVANT**

They knew that He was the Jewish Messiah who would one day rule and reign as King of Israel. This is why they kept trying to crown Yeshua King and why, even on the cross, those who crucified him put a sign, "King of the Jews'.

But remember that in his first coming, his role was not to rule but to save. He did not come as the triumphant Lion of Judah, ben David (son of David) who would roar over Jerusalem and defeat the enemies of Israel. No, he came first as the humble servant, ben Yoseph, to suffer and die for us.

He rode into Jerusalem for the Passover on a donkey, in gentleness and humility, fulfilling the scripture,

***"Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! See, your King comes to you, righteous and victorious, gentle and riding on a donkey, on a colt, the foal of a***



**donkey.”** (Zechariah 9:9)

Yeshua is a humble, gentle Messiah. He invites anyone who is weary and heavy burdened by life's sorrows & trials to come to Him and find rest for our soul. He does not want to put a heavy yoke of man-made rules and regulations upon us that no one can even keep. He wants to teach us how to rest in His grace and let Him love us so we can love others.

**“Come to Me, all you who are weary and heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”** (Matthew 11: 28-30)

## **THE NEW COVENANT**

God works through covenants. He made a covenant with David that there would always be a man to sit on his throne - a man from his lineage. Yeshua was from the lineage of David (as written in the gospels).

**“The days are coming,’ declares the Lord, ‘when I will fulfill the good promise I made to the people of Israel and Judah....**

**“In those days and at that time**

**I will make a righteous Branch sprout from David’s line;**

**he will do what is just and right in the land.**

**This is the name by which it<sub>[c]</sub> will be called:**

**The Lord Our Righteous Savior.’**

**For this is what the Lord says: ‘David will never fail to have a man to sit on the throne of Israel, (Jeremiah 33:14-17)**

God made a covenant with Israel through Moses at Mt. Sinai - although over and over again, the people of Israel broke this covenant through their spiritual unfaithfulness and idolatry - seeking after other gods.

God knows our weaknesses. He understands that we are but dust; and He has pity on us like a father for a beloved son. And so He made provision for our inability to keep the Mosaic covenant. Taking our failure upon Himself, forgiving in mercy, God promised a 'NEW COVENANT' with the house of Israel and the house of Judah.

Through the prophet Jeremiah (Yirmiyahu), God made this amazing promise: a new covenant whereby we could 'know Him' and whereby all our sins would be forgiven. Wow! Amazing grace (chesed).

Here is the promise (notice this is from the Hebrew prophet, Jeremiah, not the New Testament!)

***"The days are coming," declares the Lord,***

***"when I will make a new covenant***

***with the people of Israel***

***and with the people of Judah.***

***It will not be like the covenant***

***I made with their ancestors***

***when I took them by the hand***

***to lead them out of Egypt,***

***because they broke my covenant,***

***though I was a husband to them,"***

***declares the Lord.***

***"This is the covenant I will make with the people of Israel  
after that time," declares the Lord.***

***"I will put my Torah in their minds  
and write it on their hearts.***

***I will be their God,  
and they will be my people.***

***No longer will they teach their neighbor,  
or say to one another, 'Know the Lord,'  
because they will all know me,  
from the least of them to the greatest,"  
declares the Lord.***

***"For I will forgive their wickedness  
and will remember their sins no more." (Jeremiah 31:31 - 34)***

Do you need forgiveness for your sins? You need look no further. Yeshua took every one of our sins upon himself. He, in essence, became the 'scapegoat' for us. He willingly paid the penalty that we deserved. How great is this love? We can't even comprehend such a love - that he would die for sinners like us!

## LOVE ONE ANOTHER



Yeshua said that we should love others (love our neighbor) as He has loved us: ***"This is My commandment, that you love one another as I have loved you. Greater love has no one than this, that one lay down his life for his friends.*** (John 15:12-13)

The Torah is all about love; and Yeshua fulfilled the requirements of the Torah by giving himself up for us out of love. We all know that famous verse out of the gospel of John:

***"For God so loved the world that He sent His only son; so that whoever believes in Him would not perish but would have eternal life."*** (John 3:16)

This is true, but let's go back and look at it from the perspective of the Torah & ancient Israel. Recently, we have been reading the Parashah Acharei Mot (After the Death) from the book of Leviticus (Vayikra) starting in chapter 16. Let's turn there.

## THE AZAZEL



After the death of Aaron's two sons, the Lord instructed him on how to minister atonement (kapharah) to the people of Israel. He could only go once a year into the Holy of Holies - on Yom Kippur (Day of Atonement). If he went at any other time he would die.

When Yeshua died on the cross the heavy veil that separated the Holy Place from the people was torn in the temple from top to bottom. This not only symbolized the grief of the Father to lose His only Son (a Jewish mourning custom as we know); but it also opened the way for us to come anytime to God.

The book of Hebrews says that we can now come boldly to the Throne of Grace (not with fear of punishment and even death).

Also, Aaron could not go into the Holy place without the blood sacrifice (the bull as a sin offering).

In the book of Hebrews, it is written that Yeshua came as the Cohen Hagadol (the high priest - like Aaron); but ***not with the blood of goats and bulls but with His own blood He entered the Most Holy Place once and for all, having obtained eternal redemption.***" (Hebrews 9:12)

Because there is no longer any Holy Temple and no more blood sacrifices, we as a people, have lost the awareness of how important these were for our atonement. The rabbis tell us that we can now gain our atonement through prayer (tefillah) , repentance (tshuvah) and charity (tzedakah); but the ways of God have not changed. He still requires a blood sacrifice for sin. Someone has to pay the price. The one who paid it for us in Yeshua the Messiah.

This ceremony described in Leviticus chapter 16 is about the ancient Yom Kippur (Day of Atonement). Today in modern Judaism, Yom Kippur usually means a visit to the synagogue and for the more observant, a day of fasting from all food & drink & from all pleasure. We are hoping against all hope that if we collect enough brownie points by our thirst and hunger and denial and giving of tzedakah (charity) then maybe... just maybe.... God will forgive us for another year - and then we will do it all over again.

### **THE BLOOD MAKES ATONEMENT FOR THE SOUL**

But the Word of God tells us something quite different. God has given us the blood to make atonement (kapparah) for our sins. This is written in Leviticus chapter 17 : read verse 11:

***"For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement (kapparah) for the soul."***

**כִּי-הַדָּם הוּא, בְּנֶפֶשׁ יִכָּפֵר**

## THE TWO GOATS



Aaron was then to choose two goats - one to sacrifice and one to symbolically carry away the sins of the people of Israel (the azazel - scapegoat)

***Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting.<sup>8</sup> He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat.*** (Lev. 16:7-8)

Here it is in Hebrew לִזְאֵזַיִם

One goat would be the sin offering; but the scapegoat would be released alive into the wilderness. Yeshua fulfilled the role of both these goats: he died as the sin offering; but he also carried away all our sins.

***“He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat’s head. He shall send the goat away***

***into the wilderness in the care of someone appointed for the task. 22  
The goat will carry on itself all their sins to a remote place; and the  
man shall release it in the wilderness. (Leviticus 16:21)***



When Yochanan (John) saw Yeshua coming to the Jordan River, he recognized his role as the scapegoat (azazel) as well as the Passover lamb who would be slain. He said, "***Behold the lamb of God (Seh Ha'Elohim) who carries away the sins of the world.***" (John 1:29)

ויהי ממחרת וירא יוחנן את ישוע בא אליו ויאמר הנה שה

האלהים הנשא חטאת העולם:

**ALL OF US LIKE SHEEP HAVE GONE ASTRAY**

Aaron laid the sins and wickedness of the people of Israel upon the head of the scapegoat. This is the meaning of the prophet Isaiah's words, "We all, like sheep, have gone astray,

each of us has turned to our own way;

and the Lord has laid on him

the iniquity of us all.(Isaiah 53:6)

The Lord has laid on Him (the scapegoat) the Messiah Yeshua - the sins of us all. Is this starting to make sense?

What sins or wickedness do we need to be laid on Him? We have all done things we regret - things we may be ashamed of. Things that if we could turn back the clock and do it over again, we would do it so differently! Even these we can by faith lay on Yeshua. He took all our sins and the death penalty they deserve on Himself on the cross.

Let us look at this Messiah in Isaiah 53:

He was well familiar with suffering, sorrow & pain. He knew rejection and what it feels like to be despised.

**He was despised and rejected by mankind,  
a man of suffering, and familiar with pain.**

**Like one from whom people hide their faces  
he was despised, and we held him in low esteem. (Isaiah 53:3)**

God put the punishment we deserve upon Him:

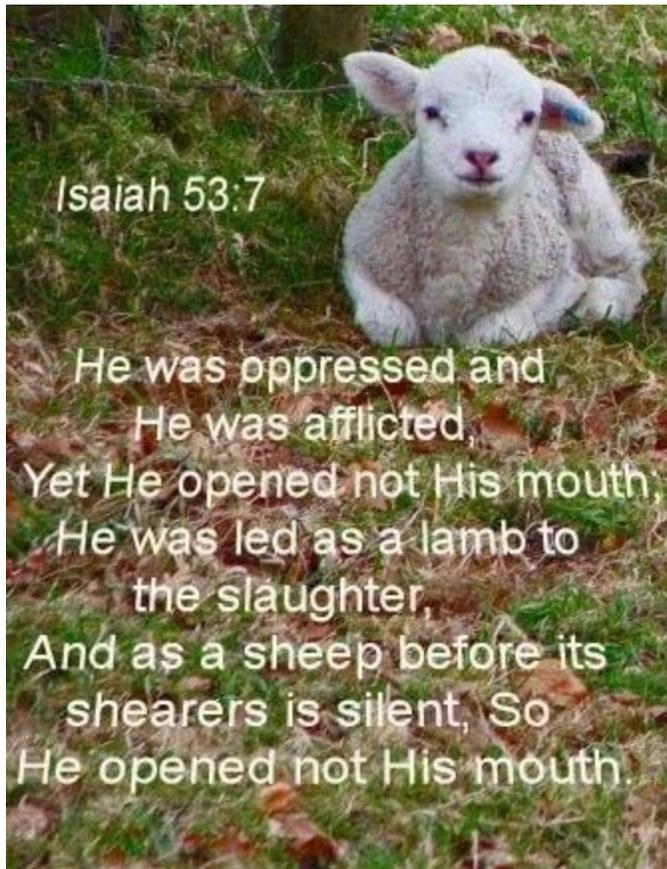
**Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.**

He was pierced in his hands & feet on the cross where he died; but his death brings us reconciliation with God and healing.

**But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.**

He did not try to defend himself before his accusers. He stayed silent and went like a lamb to the slaughter.

**He was oppressed and afflicted,  
yet he did not open his mouth;  
he was led like a lamb to the slaughter,  
and as a sheep before its shearers is silent,  
so he did not open his mouth.**



He died for our sins. He was cut off from the land of the living.

**By oppression<sup>[a]</sup> and judgment he was taken away.**

**Yet who of his generation protested?**

**For he was cut off from the land of the living;**

**for the transgression of my people he was punished.**

He died between two thieves; and yet was laid in a rich man's tomb. He was innocent and blameless; and yet He took the fall for us.

**He was assigned a grave with the wicked,**

**and with the rich in his death,  
though he had done no violence,  
nor was any deceit in his mouth.**

After 3 days and 3 nights in the tomb, he was raised to life again. He bore our iniquities. Like Joseph, he suffered, was betrayed, falsely accused; and then exalted to a high position.

**After he has suffered,  
he will see the light of life and be satisfied;  
by his knowledge my righteous servant will justify many,  
and he will bear their iniquities.**

His life was poured out unto death as he bore our sins upon Himself. He lives now at the right hand of the Father and is interceding (praying) for you and me right now!

**Therefore I will give him a portion among the great,  
and he will divide the spoils with the strong  
because he poured out his life unto death,  
and was numbered with the transgressors.  
For he bore the sin of many,  
and made intercession for the transgressors.**

Are you surprised this is in the 'Old Testament' (Tanach)? I certainly was. I think you will agree with me (as most of the ancient sages also agreed) that this speaks of the Messiah.

Our people don't know recognize him but one day they will.

## **JOSEPH THE DREAMER**



We can see this in the story of Joseph. He was destined for greatness & rulership & to the savior of not only his own people but also the Egyptians.

He had a dream that all his brothers would one day bow down to him. But he was betrayed by his own brothers and suffered greatly & unjustly. Finally after he suffered, he was exalted to be ruler over all Egypt.

When his brothers came to Egypt seeking food, they did not recognize Joseph as their brother. He looked & acted & spoke as a foreigner - an Egyptian. But one day he revealed himself, 'Ani Yoseph!' - your brother.

Instead of being angry with his brothers for how they made him suffer, he treated them with kindness and blessed them & forgave them.

This is like a foreshadow of Yeshua. He was betrayed by our own people and then suffered the crucifixion until he was exalted to be at the right hand of the Father.

The Jewish people say they will never bow down to him and do not recognize him as the Jewish Messiah; but one day they will.

Read: ***"Then I will pour out on the house of David and on the residents of Jerusalem a spirit of grace and prayer, and they will look on Me, the One they have pierced. They will mourn for Him as one mourns an only child, and weep bitterly for Him as one grieves a firstborn son."*** (Jeremiah 12:10)

One day every knee will bow to Him - even those who now hate him.

***"that at the name of Yeshua every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and that every tongue should confess that Yeshua Hamashiach is Adonai, to the glory of God the Father."*** (Philippians 2:10-11)

Other Messianic prophecies fulfilled in the Psalms:

Read Psalm 22: Read verses 1 - 17. אֱלֹהֵי אֱלֹהֵי, לָמָּה עֲזַבְתָּנִי

My God my God why have you forsaken me?



My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? <sup>2</sup> O my God, I cry by day, but you do not answer, and by night, but I find no rest. <sup>3</sup> Yet you are holy, enthroned on the praises of Israel. <sup>4</sup> In you our fathers trusted; they trusted, and you delivered them. <sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame. <sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people. <sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads; <sup>8</sup> “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!” (They taunted Yeshua with these words) ... Be not far from me, for trouble is near, and there is none to help. <sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me; <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. <sup>16</sup> For dogs encompass me; a company of

evildoers encircles me; they have pierced my hands and feet<sup>2</sup>— 17 I can count all my bones— they stare and gloat over me; 18 they divide my garments among them, and for my clothing they cast lots.

So many of these Messianic prophecies were fulfilled in the accounts of Yeshua's crucifixion. But thank God the story doesn't end there. He was resurrected to new life. Do you feel forsaken? Perhaps even by God? Yeshua understands.... He wants to wrap you in His comforting embrace.

Read Psalm 69: 20-21

See these verses fulfilled in Yeshua's crucifixion:

***Scorn has broken my heart***

***and has left me helpless;***

***I looked for sympathy, but there was none,***

***for comforters, but I found none.***

***They put gall in my food***

***and gave me vinegar for my thirst.***

Do you feel heartbroken and helpless? Have you ever felt that there is no one to even comfort you in your misery? Yeshua comforts us and sympathizes with everything we go through. He wants to give us His comfort and sympathy. He will give you living water and not vinegar for your spiritual thirst.

## SON OF GOD - KISS THE SON



In Judaism, we don't talk much about the 'son of God' - probably because this sounds too much like Yeshua. But in the Psalms (Tehillim) it is spoken of clearly: " **Kiss the Son,** (nishku bar) נִשְׁקוּ-בֵר lest he be angry, and you perish in the way, for his wrath is quickly kindled. ***Blessed are all who take refuge in him.***"  
(Psalm 2:12)

### WHAT IS HIS NAME? DO YOU KNOW??

Where else is it written in the Tanach about the son of God? We also read about God's son clearly in the Proverbs. [Read Proverbs 30:4](#)

***Who has gone up to heaven and come down?***

***Whose hands have gathered up the wind?***

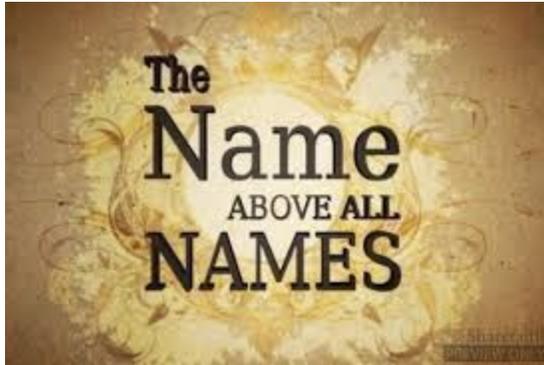
***Who has wrapped up the waters in a cloak?***

***Who has established all the ends of the earth?***

***What is his name, and what is the name of his son?***

***Surely you know!***

Do you know the One who has gathered up all the winds, wrapped up the seas in his cloak and established all the earth? Do you know His name and the name of His son? Surely by the end of this study you know!



His name is Yeshua and His is the one who loves us, gives his life for us, saves us from our sins, carries them all away, the one who gives us refuge from the righteous judgment of a holy God.

He is the azazel, the Messiah, the mashiach, the Passover Lamb & the son of God. He is a Torah observant Jew with a Jewish mother. He is the healer of broken hearts and the one who binds up our wounds. He is our friend, our brother and the one who continually prays for us.

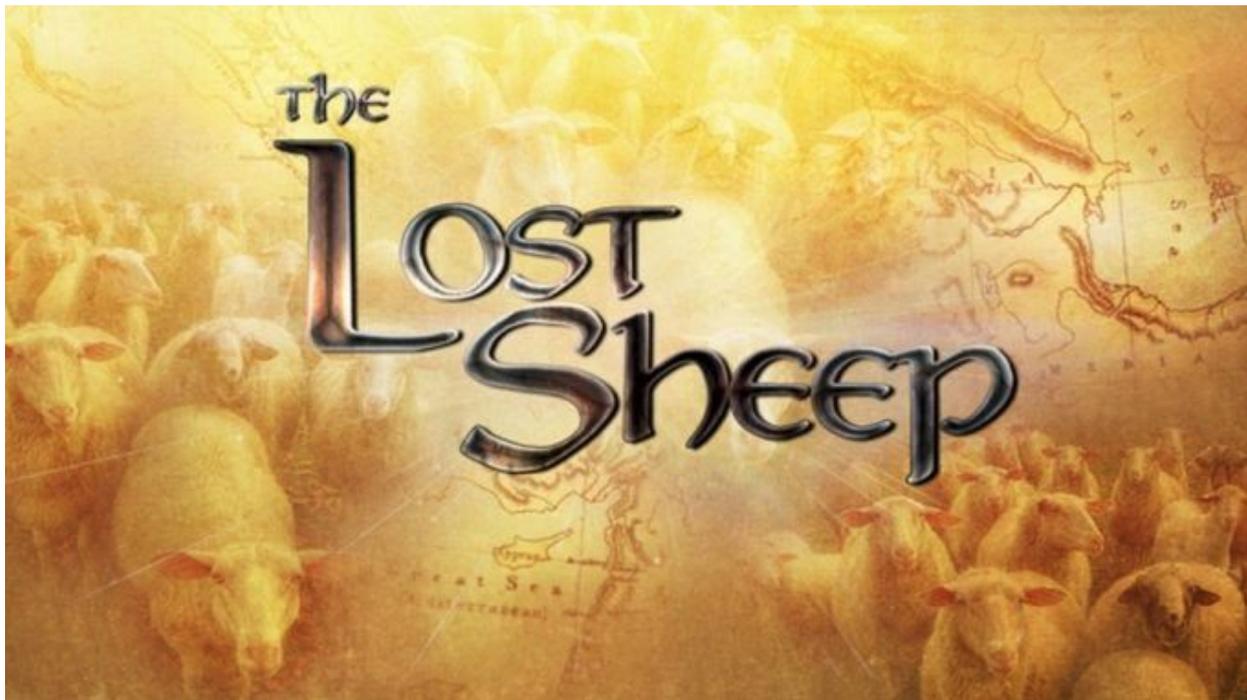
His arms are open wide ready to receive you now. Will you say yes to His love and forgiveness? It is not God's will that even one soul should perish.

We have all done things we are now ashamed of. But Yeshua promises that those who trust Him will not be ashamed. When we put our trust in Him, we receive his righteousness and will receive eternal life.

Does the Tanach actually talk about eternal life: a place of eternal righteousness (heaven) and eternal condemnation (hell or sheol)? Yes, it does. In the book of the prophet Daniel (which many Jewish believe we are forbidden to read btw) it speaks of resurrection and life after death: Read,

***“But at that time your people—everyone whose name is found written in the book (of life) —will be delivered. Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting condemnation.”*** (Daniel 12:2)

Yeshua is the good shepherd who gave his life for us, the sheep of His pasture. ***“I am the good shepherd. The good shepherd gives His life for the sheep.”*** (John 10:11) He is not just for the Gentiles. He said that He came for the lost sheep of the house of Israel.



## **I AM THE GATE**

There is a gate that we must go through to enter into the eternal green pastures of life. Read Psalm 118:19-21

***“Open for me the gates of the righteous;***

***I will enter and give thanks to the Lord.***

***This is the gate of the Lord***

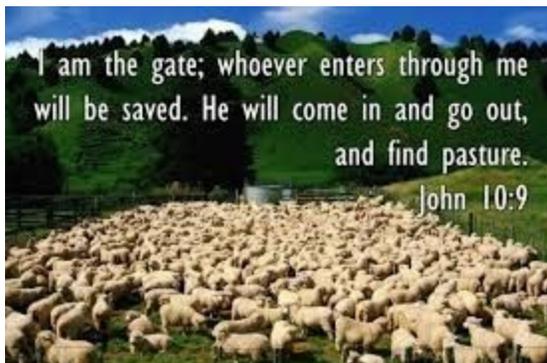
***through which the righteous may enter.***

***I will give you thanks, for you answered me;***

***you have become my salvation.”*** (Yeshuah) (Psalm 118:19-21)

How do we find this ‘gate’ (sha’ar) through which we may enter? Yeshua said, “I am the gate.”

***“I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture.”*** (John 10:9)



Come now... if you are thirsty - drink of the living waters, if you are hungry - eat of the living bread. It is given to you freely and without cost - all but a humble heart and a contrite spirit.

**Let us walk through the gate and pray together:**

Avinu sh'bashamayim - our Father in Heaven - I come to You know, broken and helpless, having nothing to offer you but my contrite heart and broken spirit. In Your mercy, I ask You to forgive my sins through the sacrifice of Your son, Yeshua. I receive his blood as the atonement (kapharah) for all of my sins. I now place his blood, by faith, over my whole being: body, mind, heart, soul and spirit. I ask that when you see the blood Your wrath would pass over me and I would be saved for eternity.

Thank you God for redeeming my soul through the sacrifice of Your son. I believe that Yeshua is the Messiah who died for my sins and was raised from the dead. Now please fill me with Your Ruach Hakodesh (Holy Spirit) so that I may have newness of life in You. Heal me entirely. Cleanse me from my sins. Set me free from all bondage & all darkness. Take my life - all that has happened - and turn everything that was meant for evil into something good - for Your glory, honor & praise. I put my hope and trust in You. Amen.









